



Bridge of Allan Community Council  
Agenda  
21<sup>st</sup> May 2024  
1930 hours: the Allan Centre GP Room

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| 1. Welcome, Apologies, and Conflict of Interest                |                  |
| 2. Approval of Minutes, Matters Arising, and Action Log        |                  |
| 3. Police Report   | Duty Officers    |
| 4. Residents' View   |                  |
| 5. Guala Site  | Inga Bullen      |
| 6. Sunnyslaw Land  | Amanda Coulthard |
| 7. Tennis Courts/MUGA  | Mike Watson      |
| 8. Local Place Plan  | Amanda Coulthard |
| 9. Waste Management Centre Bookings/Fountain Road<br>Play Park | Jenny Smith      |
| 10. Succession Planning/Co-opted Vacancy                       | Amanda Coulthard |
| 11. Public Liability Insurance                                 | Alasdair Taylor  |
| 12. Reported Drug Issue  | Jenny Smith      |
| 13. Planning Report  | Inga Bullen      |
| 14. Chair's Report   | Mike Watson      |

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| 15. Secretary's Report           | Leslie Harkness |
| 16. Treasurer's Report           | Alasdair Taylor |
| 17. CGF Resubmitted Application. | Alasdair Taylor |
| 18. AOCB                         |                 |
| 19. Date of Next Meeting         |                 |